

## Criminal Defense Lawyers' Ethics

FRIDAY, OCTOBER 17, 2008: 1:00 p.m. – 4:15 p.m.

FISHERS CONFERENCE CENTER, FISHERS

### TOPICS

- “The ‘Guilty Project’ in a Time of Innocence Projects: Sustaining a Career in Indigent Criminal Defense.”
- Time will be allotted for audience questions.

### FACULTY:

Professor Abbe L. Smith, is the Co-Director of the Criminal Justice Clinic and the Prettyman Fellowship Program at Georgetown University Law Center and co-author with Monroe H. Freedman, of *Understanding Lawyers' Ethics* (4<sup>th</sup> Edition 2007). Professor Smith served as a public defender in Philadelphia for 8 years and has practiced criminal law in five states. She is also a published cartoonist.

### CLE CREDIT:

The Indiana Commission on Legal Education will accredit this seminar for three (3) ethics CLE hours. Please fill in your attorney number below from your Disciplinary Commission good standing card.

• DATE • PRICE • PLACE •

Time: 1:00 – 4:15 p.m.; Registration begins at 12:30 p.m.

Fees: Public defenders \$65 by October 3; after October 3 - \$80; at the door - \$95

Criminal defense lawyers \$100 by October 3; after October 3 - \$115; at the door - \$125

Deadline for cancellation refund is **October 10**.

**Place: Fishers Conference Center**  
**9775 North by Northeast Blvd**  
**Fishers, IN 46037**  
**(317) 845-5573**  
**Free Parking**

**Hotel: Hotel Indigo Fishers – Indy's Uptown**  
**9791 North by Northeast Blvd**  
**Fishers, IN 46037**  
**(317) 558-4100**

The guaranteed room rate is \$97.00 plus 17% state and local tax. You need to reserve your room by **Sunday, October 5**.

- ☐ This special room rate is for **Thursday, 10/16 only**.
- ☐ Please inform the reservationist that you are with the Public Defender Council when making your reservation.
- ☐ If you have problems, contact Teresa Campbell, Training Coordinator at (317) 232-2490.
- ☐ Check the website for up-to-date information.  
[www.in.gov/pdc/general/calendar.html](http://www.in.gov/pdc/general/calendar.html)
- ☐ **Cut-off date for pre-registration is noon on Wednesday, October 15.**
- ☐ **No registering over the phone. Mail or fax only. Visa and MasterCard are accepted.**
- ☐ *If dark paper please photocopy before faxing*

**Please cut here and return bottom portion with payment**

**CDL Ethics**

**Friday, October 17, 2008**

**Name:** \_\_\_\_\_ **Attorney Number:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Address, City, State, Zip:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**(If licensed in another state): #** \_\_\_\_\_ **State:** \_\_\_\_\_

**Credit Card VISA OR MC** \_\_\_\_\_ **Expiration Date** \_\_\_\_\_

**Billing Address** \_\_\_\_\_

☐ **I certify that I am a criminal defense attorney.**

\_\_\_\_\_  
*Signature*

**I would like help with the following ethical problem:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Mail this form to:

Indiana Public Defender Council,  
ATTN: REGISTRAR ETHICS  
309 W. Washington, Ste. 401  
Indianapolis, IN 46204-2725  
or Fax to: (317) 232-5524